

RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS  
COUNTY OF ESSEX

RESOLUTION NO. \_\_\_\_\_ AUTHORITY FOR RESOLUTION: N.J.S.A. 40:41A-38(n)  
PROPOSED BY: COUNTY EXECUTIVE AUTHORITY FOR ACTION: N.J.S.A. 40:41A-36(i)

SUBJECT: OFFICE OF COUNTY COUNSEL – PROFESSIONAL SERVICES AGREEMENT TO PROVIDE LEGAL SERVICES REGARDING THE MATTER OF ABDUL-AHAD, et al. v. ESSEX COUNTY SHERIFF'S OFFICE, et al. – Civil Action Case #2:20-cv-15602-JMV-JAD - OUTSIDE COUNSEL CONTRACT WITH INGLESINO WEBSTER WYCISKALA & TAYLOR IN AN AMOUNT NOT TO EXCEED - \$45,000.00 - JANUARY 1, 2023 – DECEMBER 31, 2023 Representing Defendants, Officer Jose Yunque, Detective Ozie Ryals, Detective Gino Izzo, Sgt. Christopher Bozios, Jr., Detective E. Silverio, Detective Y. Ellis, Detective A. Holmes, Officer Emanuel Pereira, Detective E. Udvarhely

WHEREAS, the County of Essex has a need for special outside counsel to provide legal services and/or legal representation regarding Abdul-Ahad, et al. v. Essex County Sheriff's Office, et al. - Civil Action Case No. 2:20-cv-15602-JMV-JAD representing the Defendants, Officer Jose Yunque, Detective Ozie Ryals, Detective Gino Izzo, Sgt. Christopher Bozios, Jr., Detective E. Silverio, Detective Y. Ellis, Detective A. Holmes, Officer Emanuel Pereira, Detective E. Udvarhely, (the "Legal Matter"); and

WHEREAS, the Office of the County Counsel through the Office of Purchasing has publicly advertised for a Request for Proposal/Qualification for 2023 legal services (the "Services"); and

WHEREAS, the Board of County Commissioners has approved the 2023 list of qualified firms for the performance of such Services which includes the firm of Inglesino Webster Wyciskala & Taylor, 600 Parsippany Road – Suite 204, Parsippany, NJ 07054; and

WHEREAS, it is recommended by the Office of County Counsel that a Contract for Services for the Legal Matter be awarded to the firm of Inglesino Webster Wyciskala & Taylor, for the period January 1, 2023 through December 31, 2023, in an amount not to exceed \$45,000.00; and

WHEREAS, the Chief Financial Officer has certified the availability of funds to pay such contract, which certification is attached hereto; and

WHEREAS, said may be awarded without public bidding, as professional services in accordance with N.J.S.A. 40A:11-5(1) of the Local Public Contracts Law, on condition that a resolution authorizing the contract for professional services without competitive bidding, and the contract itself, be made available for public inspection; and

WHEREAS, the Board of County Commissioners is empowered by N.J.S.A. 40:41A-38(n) to approve, by resolution, contracts presented by the County Executive; and

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of the County of Essex as follows:

1. That the agreement with Inglesino Webster Wyciskala & Taylor, a copy of which is attached hereto, is approved;
2. That the contract is awarded without competitive bid as "Professional Services" in accordance with N.J.S.A.40A:11-5(1)(a) of Local Public Contracts Law because the services to be rendered are performed by persons authorized by law to practice a recognized profession which is regulated by law and the performance of which requires knowledge of an advanced type in a field of learning acquired by prolonged formal, specialized instruction;
3. That notice of this contract award be published by the Clerk of the Board of County Commissioners in accordance with the provisions of N.J.S.A. 40A:11-5(1); and
4. That the Clerk of the Board forward two copies of said fully executed copies of said contract and this resolution to Jerome M. St. John, Essex County Counsel; Julius N. Coltre, Director of Purchasing; and one copy to Inglesino Webster Wyciskala & Taylor, 600 Parsippany Road, Suite 204, Parsippany, NJ 07054.

Approved as to form and legality



Date

1/25/23

ESSEX COUNTY COUNSEL

RECORD OF VOTE (X=Vote N.V.=Abstention ABS=Absent)

Moved by Commissioner

Second by Commissioner

Commissioner	Yes	No	N.V.	ABS	Commissioner	Yes	No	N.V.	ABS
Cooper					Mercado				
Gill					Pomares, V.P.				
Graham					Richardson, Pres.				
Johnson					Sebold				
Luciano									

It is hereby certified that the foregoing Resolution was ( ) adopted ( ) defeated ( ) tabled by roll call vote at a \_\_\_\_\_ meeting of the Board of County Commissioner of the County of Essex, New Jersey held on \_\_\_\_\_.

Is Publication Required ( ) Yes ( ) No

Date Published \_\_\_\_\_

Wayne L. Richardson, President



COUNTY OF ESSEX

DECISION MEMORANDUM

COUNTY EXECUTIVE

BOARD AGENDA ITEM

COUNTY ADMINISTRATOR

TO: Robert D. Jackson  
County Administrator

DEPARTMENT: County Counsel

DIVISION:

FROM: Jerome M. St. John  
County Counsel

DATE: January 25, 2023

RE: Professional Services Contract with Inglesino Webster Wyciskala & Taylor regarding Abdul-Ahad, et al. v. Essex County Sheriff's Office, et al. Civil Action Case #2:20-cv-15602-JMV-JAD  
Representing Defendants, Officer Jose Yunque, Detective Ozie Ryals, Detective Gino Izzo, Sgt. Christopher Bozios, Jr., Detective E. Silverio, Detective Y. Ellis, Detective A. Holmes, Officer Emanuel Pereira, Detective E. Udvarhely

A. INTRODUCTION.

The County is in need for the services of outside counsel to provide legal services and/or legal representation regarding the assertion of claims related to a Civil Rights violations lawsuit arising from a police involved shooting in September, 2018.

B. RECOMMENDATION.

The law firm of Inglesino Webster Wyciskala & Taylor is on the County's approved RFQ outside counsel list and was chosen to represent the County of Essex.

It is recommended that the Board of County Commissioners approve a contract renewal between the County of Essex and the law firm of Inglesino Webster Wyciskala & Taylor in the amount of \$45,000.00 for the period from January 1, 2023 through December 31, 2023.

C. REASON FOR RECOMMENDATION

Because of the provisions of the New Jersey Local Public Contracts Law, the retention of Inglesino Webster Wyciskala & Taylor is limited to one year. Since these services are still required by the County, a one year contract is necessary and appropriate.

JMSJ:ks  
C:\2023CONTRACT\INGLESINO\ABDUL-AHAD\DM:KS





OFFICE OF ACCOUNTS AND CONTROL  
HALL OF RECORDS, ROOM 542  
NEWARK, NEW JERSEY 07102

**CERTIFICATION OF FUNDS**

Vendor Name Inglesino Webster Wyciskala & Taylor  
Account Name Professional Services  
Account # 01-201-20-155-100-028  
Contract Period (If Applicable) 01/01/2023 12/31/2023  
Purpose of Contract To provide Legal Services and/or Legal Representation regarding Abdul-Ahad., et al. v. Essex County Sheriff's Office, et al. - Civil Action Case No. 2:20-cv-15602-JMV-JAD

45,000.00 Contract Amount

**Funding**

11,250.00 Temporary Budget Amount  
Current Fund Budget Amount  
33,750.00 Contingent Current Year Amount  
Grant Funding  
Capital Funding  
Trust Funding  
Contingent Subsequent Years

I, do hereby certify that the funding is legally appropriated per the above information for the purpose specified in the attached contract. Furthermore, it has been represented to me that the contracts have been processed in accordance with the applicable provisions of the Optional County Charter Law, the Essex County Administrative Code and the Essex County Standard Operating Policies and Procedures.

CM Date: 1/23/2023  
Cert: 696

  
Ehab Salama  
Chief Financial Officer

## CONTRACT FOR PROFESSIONAL LEGAL SERVICES

This Agreement made the 1<sup>st</sup> day of January, 2023 between the **County of Essex**, a body politic and corporate of the State of New Jersey (hereinafter referred to as "County") and **Inglesino Webster Wyciskala & Taylor**, 600 Parsippany Road, Suite 204, Parsippany, NJ 07054 (hereinafter referred to as ("Counsel")).

WHEREAS, the County is in need of the services of outside counsel to provide legal services and/or legal representation in the matter venued in the United States District Court, Civil Action Case No. 2:20-cv-15602-JMV-JAD known as **Taskeen Abdul-Ahad, Administrator Ad Prosequendum for the Heirs at Law for Decedent Paul O. Braswell, and General Administrator of the Estate of Paul O. Braswell, individually and Horace L. Braswell, Individually v. Essex County Sheriff's Dept., Officer Jose Yunque, Detective Ozie Ryals, Detective Gino Izzo, Sgt. Christopher Bozios, Jr., Detective E. Silverio, Detective Y. Ellis, Detective A. Holmes, Officer Emanuel Pereira, Detective E. Udvarhely, (John Doe Officers 1-20) (ABC Governmental Entities 1-10)** - representing Defendants, Officer Jose Yunque, Detective Ozie Ryals, Detective Gino Izzo, Sgt. Christopher Bozios, Jr., Detective E. Silverio, Detective Y. Ellis, Detective A. Holmes, Officer Emanuel Pereira, Detective E. Udvarhely (hereinafter referred to as the ("Legal Matter")); and

NOW, THEREFORE, it is agreed as follows:

1. **Services.** Counsel shall provide the County of Essex with legal representation in the above-referenced Legal Matter and perform in accordance with the terms and conditions set forth herein. The services to be provided are "professional services" within the meaning of N.J.S.A. 40A:11-5(1) (a)(i).
2. **Term.** The term of this agreement shall be January 1, 2023 through December 31, 2023.
3. **Compensation.** The total contract price for this agreement, including reimbursement for expenses, shall not exceed a maximum of **\$45,000.00** without prior approval of the County of Essex Board of County Commissioners. Counsel will cease all activities on the within Legal Matter that have reached their contract limit and will not undertake any further representation without prior written approval of the Board of County Commissioners. County Counsel and the above named Counsel are aware that any work undertaken beyond the contracted amount, without prior approval, will be at Counsel's expense, and the County will not be liable therefor. Unless otherwise provided in this agreement, billing and payment shall be in accord with standard County procedure. Counsel shall be compensated for legal services billed in six minute increments at its customary hourly rates not to exceed one hundred fifty dollars (\$150.00) per hour. The rates for paralegals and law clerks shall not exceed seventy-five dollars (\$75.00) per hour billed in six minute increments. The County will not be charged for the time spent by Counsel preparing, reviewing, or discussing its bill(s) for or with the County. The County shall also not be charged for the time of Counsel's clerical staff. The County will not be charged for the firm's appearance at the required Essex County Board of County Commissioners' meeting approving their contract.

4. **Disbursements.** In addition to its fees, Counsel will be entitled to payment or reimbursement for reasonable out-of-pocket costs and expenses incurred hereunder on the County's behalf, provided, however, such reimbursements shall be included within the contract maximum amount. Payment for services rendered by third party providers such as expert witnesses, certified shorthand providers, transcripts, title company fees, expert witnesses, surveyors, arbitrators and mediators shall be advanced by Counsel and reimbursed and charged against the contract maximum amount as hereinabove provided.

5. **Estimates.** Although Counsel will, upon the County's request, furnish estimates of fees and costs that are anticipated, the parties understand that these estimates are by their nature inexact.

6. **In-House Costs.** The County shall not be charged for in-house costs for photocopies, telephone calls, e-mails, facsimiles, postage or overnight deliveries.

7. **Billing.** Fees and expenses will be billed monthly. The County shall not be obligated to pay fees and expenses not billed within sixty days of when incurred. The County is aware that pursuant to Court Rule 1:20A-6 it may dispute any of Counsel's invoices and initiate fee arbitration by immediately contacting the local Fee Committee secretary to request the appropriate forms.

8. **Severability of Provisions.** If any provision of this agreement or the application of any provision to any party or circumstance shall be prohibited by or invalid under applicable law, such provision shall be ineffective to the extent of such prohibition or invalidity without invalidating the remainder of the provisions of this agreement or the application of the provision to other parties or to other circumstances.

9. **Titles.** The titles to the paragraphs of this agreement are solely for the convenience of the parties and shall not be used to explain, modify, simplify, or aid in the interpretation of the provisions of this agreement.

10. **Waiver of breach.** The waiver by the County of any breach of any term or condition of this Agreement shall not be deemed to constitute the waiver of any other breach of the same or any other term or condition of this agreement.

11. **Choice of Law.** This agreement shall be construed, governed, and enforced in accordance with the laws of the State of New Jersey. Any action based upon the terms of this agreement shall be venued within the County of Essex.

12. **Discrimination.** The provisions of N.J.S.A. 10:2-1 through 10:2-4, inclusive, relating to discrimination in employment on public contracts, and the rules and regulations promulgated thereunder, are incorporated into the terms and conditions of Counsel's retention and made a part hereof.

13. **Conflicts.** The Supreme Court in In Re Supreme Court Advisory Committee Opinion on Professional Ethics Opinion No. 697, set forth the applicable standard on “conflicts” to which we agree to abide. See 188 N.J. 549 (2006)

14. **Incorporation.** The following documents are attached hereto and made a part hereof:

Appendix A - Standard Terms and Conditions;  
Appendix B - Statement of Certain Political Contributions;  
Appendix C - Applicant/Proposer’s Qualifications and Representations;  
Appendix D - Affirmative Action Requirements; and  
Appendix E - Proof of Business filed with the NJ Division of Taxation.

15. **Agreement.** Counsel’s signature on this agreement, or if work has already begun the Counsel’s failure to object to these terms promptly in writing, constitutes acceptance of the foregoing terms and conditions. This agreement constitutes the entire understanding concerning the County’s engagement of Counsel and cannot subsequently be modified except in a writing signed by authorized representatives of each party.

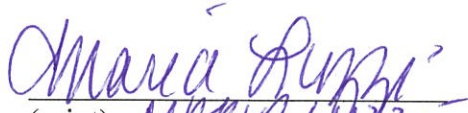
16. **Authorization Required.** Counsel is required to get prior written approval from the Office of County Counsel for all settlements of suit; motions to be filed; and depositions to be taken.



IN WITNESS WHEREOF, the parties have signed and sealed this agreement on the dates set forth below.

WITNESS:

INGLESINO WEBSTER WYCISKALA & TAYLOR

  
(print) MARIA LUZZI

DATE: 1/10/23


By:   
Nicholas A. Grucio

DATE: 1/10/23

**SIGN  
HERE**

WITNESS:

COUNTY OF ESSEX

  
DEBORAH DAVIS FORD, CLERK  
ESSEX COUNTY BOARD OF  
COUNTY COMMISSIONERS

By:   
JOSEPH N. DiVINCENZO, JR.  
ESSEX COUNTY EXECUTIVE

DATE:

DATE:

APPROVED AS TO FORM

  
JEROME M. ST. JOHN  
ESSEX COUNTY COUNSEL

## **STANDARD TERMS AND CONDITIONS**

### **1. Insurance**

Counsel shall maintain professional liability insurance of at least \$1,000,000.00 per occurrence.

### **2. Non-Discrimination**

The parties to this agreement do hereby agree that the provisions of N.J.S.A. 10:2-1 through 10:2-4, dealing with discrimination in employment on public contracts, and the rules and regulations promulgated pursuant thereto, are hereby made a part of this agreement and are binding upon them.

### **3. Affirmative Action**

During the performance of this contract, Counsel agrees as follows:

Counsel, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, sex, affectional or sexual orientation. The consultant will take affirmative action to ensure that such applicants are recruited and employed, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, sex, affectional or sexual orientation. Such action shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. Counsel agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause;

Counsel, where applicable, will in all solicitations, or advertisements for employees placed by or on behalf of the Counsel, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, sex, affectional or sexual orientation;

Counsel, where applicable, will send to each labor union or representative of workers with which it has a collective bargaining agreement or other contract or understanding, a notice, to be provided by the agency contracting officer advising the labor union or workers' representative of the Counsel's commitments under this act and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

Counsel, where applicable, agrees to comply with the regulations promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31, et seq. and P.L. 1975, c. 127, as amended and supplemented from time to time and the Americans with Disabilities Act.

Counsel agrees to attempt in good faith to employ minority and female workers consistent with the applicable county employment goals prescribed by N.J.A.C. 17:27-5.2 promulgated by the Treasurer pursuant to P.L. 1975, c. 127, as amended and supplemented from time to time or in accordance with a binding determination of the applicable county employment goals determined by the Division of Contract and Compliance & EEO pursuant to N.J.A.C. 17:27-5.2 promulgated by the Treasurer pursuant to P.L. 1975, c. 127, as amended and supplemented from time to time.

Counsel agrees to inform in writing appropriate recruitment agencies in the area, including employment agencies, placement bureaus, colleges, universities, labor unions, that it does not discriminate on the basis of age, creed, color, national origin, ancestry, marital status, sex, affectional or sexual orientation, and that it will discontinue the use of any recruitment agency which engages in direct or indirect discriminatory practices.

Counsel agrees to revise any of its testing procedures, if necessary, to assure that all personnel testing conforms with the principals of job-related testing, as established by the statutes and court decisions of the State of New Jersey and as established by applicable Federal law and applicable Federal Court decisions.

Counsel agrees to review all procedures relating to transfer, upgrading, downgrading and layoff to ensure that all such actions are taken without regard to age, creed, color, national origin, ancestry, marital status, sex, affectional or sexual orientation, and conform with the applicable employment goals, consistent with the statutes and court decisions of the State of New Jersey, and applicable Federal Law and applicable Federal court decisions.

Counsel shall furnish such reports or other documents to the Division of Contract Compliance & EEO as may be requested by the office from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Division of Contract Compliance & EEO for conducting a compliance investigation pursuant to Subchapter 10 of the Administrative Code (N.J.A.C. 17:27).

4. Effective Date

This agreement shall not be effective and binding upon the parties unless and until it is executed by the Essex County Executive and approved by the Essex County Board of Chosen Freeholders by resolution. Upon such approval, this contract shall be retroactive to the date services are first provided by Counsel.

5. Governing Law

This agreement shall be construed, governed by, and interpreted in accordance with the laws of the State of New Jersey.

6. Representations

Counsel represent that all attorneys who will be providing services hereunder are duly licensed and that there are no disciplinary proceedings against anyone in the firm.

**STATEMENT OF  
CERTAIN POLITICAL CONTRIBUTIONS  
MADE AFTER JULY 11, 1986**

(This statement is part of the proposal packet)

Ordinance Number 0-86-0007, as amended by Ordinance Number 0-95-0003, adopted by the Board of Chosen Freeholders of the County of Essex, requires that all proposals for negotiated contracts submitted by individuals and/or business entities seeking to provide goods or to perform services for the County of Essex shall contain a statement setting forth each political contribution by them of \$500.00 or more made within five years next preceding the date of said contract, either directly or indirectly, to any County elected political official, County political party and/or County official, political organization, or any State political party.

Set forth name of County elected official, County political party and/or County official, political organization, or State political party to whom a political contribution of \$500.00 or more was made by proposers within five (5) years of the date hereof.

If none, write "**none**".

Name

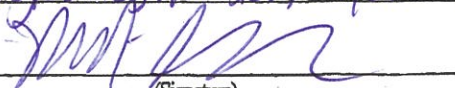
Amount

See attached.

Proposer:

Indesino, Webster, Mycnkala & Taylor, LLC

By:

  
(Signature)

Name of Signatory: Nicholas A. Grieco, Esq., Partner  
(Print or Type)





Webber for Assembly  
 Friends of Jay Weber  
 Webber for Assembly  
 Friends of Benjie Wimberly  
 Wirths for Assembly

1/11/2017	\$58.33	\$58.33	\$58.33	\$58.33	\$58.33	\$58.35	\$350.00	Webber
5/31/2017	\$166.66	\$166.66	\$166.66	\$166.66	\$166.66	\$166.70	\$1,000.00	Webber
9/21/2017	\$83.33	\$83.33	\$83.33	\$83.33	\$83.33	\$83.35	\$500.00	Webber
6/8/2017	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$300.00	Wimberly
1/24/2017	\$41.66	\$41.66	\$41.66	\$41.66	\$41.66	\$41.70	\$250.00	Wirths
							\$0.00	

\$1,850.00

Pay to Play 2018 Contributions

First Quarter							
Event/Fund	Date	JPI	EJW	JPW	LDT	DFD	NAG Fund Total
Committee to Elect James Davis	1/9/2018	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00 \$300.00
NJ State Sheriffs' Alliance	1/10/2018	\$20.83	\$20.83	\$20.83	\$20.83	\$20.83	\$20.85 \$125.00
Nicholas Chiaravalec	1/29/2018	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00 \$300.00
Bucco for Assembly	2/21/2018	\$83.33	\$83.33	\$83.33	\$83.33	\$83.33	\$83.35 \$500.00
Scutari for Senate	2/21/2018	\$333.33	\$333.33	\$333.33	\$333.33	\$333.33	\$333.35 \$2,000.00
Carlos L. Torres Re-Election Dinner	2/26/2018	\$20.83	\$20.83	\$20.83	\$20.83	\$20.83	\$20.85 \$125.00
Joe Cryan for Senate	2/27/2018	\$83.33	\$83.33	\$83.33	\$83.33	\$83.33	\$83.35 \$500.00
Armando Fontoura Re-Election Fund	2/27/2018	\$66.66	\$66.66	\$66.66	\$66.66	\$66.66	\$66.70 \$400.00
Committee to Re-Elect Dr. Joseph P. Scarpelli	2/27/2018	\$16.66	\$16.66	\$16.66	\$16.66	\$16.66	\$16.70 \$100.00
Oroho for Senate	2/27/2018	\$12.50	\$12.50	\$12.50	\$12.50	\$12.50	\$12.50 \$75.00
Team Venezia 2018	2/27/2018	\$166.66	\$166.66	\$166.66	\$166.66	\$166.66	\$166.70 \$1,000.00
Election Fund of Doug Cabana	2/27/2018	\$83.33	\$83.33	\$83.33	\$83.33	\$83.33	\$83.35 \$500.00
Victory 2018 - K. Kennedy & Charles Hood	2/27/2018	\$20.83	\$20.83	\$20.83	\$20.83	\$20.83	\$20.85 \$125.00
Jim Gannon for Sheriff	2/27/2018	\$28.33	\$28.33	\$28.33	\$28.33	\$28.33	\$28.35 \$170.00
Election Fund of Loretta Gragnani	3/9/2018	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00 \$300.00
Deborah Smith for Freeholder Spring Reception	3/13/2018	\$83.33	\$83.33	\$83.33	\$83.33	\$83.33	\$83.35 \$500.00
Citizens to Re-Elect Mayor Joseph H. Alessi	3/13/2018	\$41.66	\$41.66	\$41.66	\$41.66	\$41.66	\$41.70 \$250.00
Committee to Re-Elect Figueiredo & Delisfort	3/20/2018	\$83.33	\$83.33	\$83.33	\$83.33	\$83.33	\$83.35 \$500.00
Committee to Re-Elect Wayne L. Richardson	3/20/2018	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00 \$150.00
Bill McKoy for Mayor	3/23/2018	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00 \$300.00
Shavonda Sumter for Assembly	3/27/2018	\$58.33	\$58.33	\$58.33	\$58.33	\$58.33	\$58.35 \$350.00
Committee to Re-Elect Leiby C. Jones	3/27/2018	\$58.33	\$58.33	\$58.33	\$58.33	\$58.33	\$58.35 \$350.00
							\$0.00
							\$0.00

First Quarter 2018 Totals

\$1,486.60 \$1,486.60 \$1,486.60 \$1,486.60 \$1,486.60 \$1,487.00 \$2,920.00

Second Quarter							
Event/Fund	Date	JPI	EJW	JPW	LDT	DFD	NAG Fund Total
Election Fund of John Cesaro	4/3/2018	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00 \$300.00
Election Fund of John Krickus	4/6/2018	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00 \$300.00
Committee to Elect Jimmy Davis	4/10/2018	\$166.66	\$166.66	\$166.66	\$166.66	\$166.66	\$166.70 \$1,000.00
Election Fund of Raymond Kimble	4/17/2018	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00 \$300.00
Friends of Rufus I. Johnson Committee	4/20/2018	\$20.83	\$20.83	\$20.83	\$20.83	\$20.83	\$20.85 \$125.00
Election Fund of Brendan Gill	4/20/2018	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00 \$300.00
Ann Grossi for County Clerk	4/20/2018	\$16.66	\$16.66	\$16.66	\$16.66	\$16.66	\$16.70 \$100.00
Shaw for Freeholder	4/23/2018	\$83.33	\$83.33	\$83.33	\$83.33	\$83.33	\$83.35 \$500.00
Mike Strada for Sheriff	4/23/2018	\$12.50	\$12.50	\$12.50	\$12.50	\$12.50	\$12.50 \$75.00
Election Fund of Senator Codey	4/24/2018	\$125.00	\$125.00	\$125.00	\$125.00	\$125.00	\$125.00 \$750.00
EFO BettyLou Decroce	5/2/2018	\$83.33	\$83.33	\$83.33	\$83.33	\$83.33	\$83.35 \$500.00
Chegwidden for Mayor	5/7/2018	\$41.66	\$41.66	\$41.66	\$41.66	\$41.66	\$41.70 \$250.00
Pannullo for Mayor	5/10/2018	\$58.33	\$58.33	\$58.33	\$58.33	\$58.33	\$58.35 \$350.00
Team Venezia 2018	5/10/2018	\$83.33	\$83.33	\$83.33	\$83.33	\$83.33	\$83.35 \$500.00
Election Fund for Mayor Robert Parisi	5/16/2018	\$83.33	\$83.33	\$83.33	\$83.33	\$83.33	\$83.35 \$500.00
Election Fund of James Spango for Mayor	5/16/2018	\$12.50	\$12.50	\$12.50	\$12.50	\$12.50	\$12.50 \$75.00
Committee to Re-Elect Tom Evans	5/21/2018	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00 \$150.00
Smith for Freeholder	5/21/2018	\$166.66	\$166.66	\$166.66	\$166.66	\$166.66	\$166.70 \$1,000.00
Committee to Elect M. Teresa Ruiz	5/23/2018	\$58.33	\$58.33	\$58.33	\$58.33	\$58.33	\$58.35 \$350.00
Committee to Re-Elect Figueiredo & Delisfort	5/30/2018	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00 \$150.00
Friends of Benjie E. Wimberly	5/30/2018	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00 \$300.00
Nicholas Chiaravallotti for Assembly	5/30/2018	\$416.66	\$416.66	\$416.66	\$416.66	\$416.66	\$416.70 \$2,500.00
Melham Team for Belleville	6/12/2018	\$83.33	\$83.33	\$83.33	\$83.33	\$83.33	\$83.35 \$500.00
Roque for Mayor 2019	6/19/2018	\$83.33	\$83.33	\$83.33	\$83.33	\$83.33	\$83.35 \$500.00
Melham Team for Belleville	6/20/2018	\$83.33	\$83.33	\$83.33	\$83.33	\$83.33	\$83.35 \$500.00
Vertreese for 2021	6/25/2018	\$41.66	\$41.66	\$41.66	\$41.66	\$41.66	\$41.70 \$250.00
Weber Keiser 2018	6/26/2018	\$41.66	\$41.66	\$41.66	\$41.66	\$41.66	\$41.70 \$250.00
							\$0.00

2018 2nd Quarter Totals

\$1,795.76 \$1,795.76 \$1,795.76 \$1,795.76 \$1,795.76 \$1,796.20 \$12,375.00

Third Quarter								
Event/Fund	Date	JPI	EJW	JPW	LDT	DFD	NAG	Fund Total
Darling for Freeholder	7/17/2018	\$12.50	\$12.50	\$12.50	\$12.50	\$12.50	\$12.50	\$75.00
Election Fund of John Krickus	7/24/2018	\$166.66	\$166.66	\$166.66	\$166.66	\$166.66	\$166.70	\$1,000.00
Shaw for Freeholder	7/24/2018	\$166.66	\$166.66	\$166.66	\$166.66	\$166.66	\$166.70	\$1,000.00
Deborah Smith for Freeholder	7/24/2018	\$166.66	\$166.66	\$166.66	\$166.66	\$166.66	\$166.70	\$1,000.00
Lori Mambelli for Freeholder	8/10/2018	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$300.00
Pompton Lakes Campaign Fund 2018	8/13/2018	\$41.66	\$41.66	\$41.66	\$41.66	\$41.66	\$41.70	\$250.00
Election Fund of John Krickus	8/14/2018	\$83.33	\$83.33	\$83.33	\$83.33	\$83.33	\$83.35	\$500.00
Shaw for Freeholder	8/14/2018	\$83.33	\$83.33	\$83.33	\$83.33	\$83.33	\$83.35	\$500.00
Deborah Smith for Freeholder	8/14/2018	\$83.33	\$83.33	\$83.33	\$83.33	\$83.33	\$83.35	\$500.00
Oroho for Senate	8/14/2018	\$41.66	\$41.66	\$41.66	\$41.66	\$41.66	\$41.70	\$250.00
The Re-Election Fund of Armando Fontoura for Sheriff	9/12/2018	\$33.33	\$33.33	\$33.33	\$33.33	\$33.33	\$33.35	\$200.00
Ann Grossi for County Clerk	9/12/2018	\$83.33	\$83.33	\$83.33	\$83.33	\$83.33	\$83.35	\$500.00
Election Fund of Ralph R. Caputo for Assembly	9/12/2018	\$33.33	\$33.33	\$33.33	\$33.33	\$33.33	\$33.35	\$200.00
Rovell Vision 2020	9/13/2018	\$16.66	\$16.66	\$16.66	\$16.66	\$16.66	\$16.70	\$100.00
Joseph N. DiVincenzo, Jr. for Essex County Executive Committee to Elect Sandra Bolden Cunningham for Senate	9/17/2018	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$500.00
	9/17/2018	\$166.66	\$166.66	\$166.66	\$166.66	\$166.66	\$166.70	\$1,000.00
Cassandra Lazzara for Passaic County Freeholder Director	9/19/2018	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$150.00
Danielle Ireland-Imhof for Passaic County Clerk	9/19/2018	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$150.00
Committee to Re-Elect Figueiredo & Delisfort	9/20/2018	\$41.66	\$41.66	\$41.66	\$41.66	\$41.66	\$41.70	\$250.00
Committee to Elect James Davis	9/20/2018	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$300.00
Committee to Elect Eileen Fishman	9/25/2018	\$166.66	\$166.66	\$166.66	\$166.66	\$166.66	\$166.70	\$1,000.00
Spango for Mayor	9/25/2018	\$166.66	\$166.66	\$166.66	\$166.66	\$166.66	\$166.70	\$1,000.00
Friends of Rufus E. Johnson	9/25/2018	\$116.66	\$116.66	\$116.66	\$116.66	\$116.66	\$116.70	\$700.00
Scott Carpenter for Borough Council	9/28/2018	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$300.00
								\$0.00

2018 Third Quarter Totals

\$1,920.74 \$1,920.74 \$1,920.74 \$1,920.74 \$1,920.74 \$1,921.30 \$11,525.00

Fourth Quarter								
Event/Fund	Date	JPI	EJW	JPW	LDT	DFD	NAG	Fund Total
Jim Gannon for Sheriff	10/16/2018	\$41.66	\$41.66	\$41.66	\$41.66	\$41.66	\$41.70	\$250.00
EFO Michael J. DePierro	10/16/2018	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$150.00
EFO John Krickus	10/17/2018	\$116.66	\$116.66	\$116.66	\$116.66	\$116.66	\$116.70	\$700.00
EFO Stephen Shaw	10/17/2018	\$116.66	\$116.66	\$116.66	\$116.66	\$116.66	\$116.70	\$700.00
Friends of Oshin Castillo	10/19/2018	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$300.00
Friends of Nakima Redmon	10/19/2018	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$300.00
Friends of Vincent Arrington	10/19/2018	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$300.00
Friends of Manny Martinez, Jr.	10/19/2018	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$300.00
EFO Eddy Pichardo	10/19/2018	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$300.00
Mary Dougherty for Morris County Freeholder	10/29/2018	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$300.00
Anthony Cureton for Sheriff	10/31/2018	\$41.66	\$41.66	\$41.66	\$41.66	\$41.66	\$41.70	\$250.00
Election Fund of Joe Divincenzo	10/31/2018	\$416.66	\$416.66	\$416.66	\$416.66	\$416.66	\$416.70	\$2,500.00
Friends of Al Abdelaziz	10/31/2018	\$16.66	\$16.66	\$16.66	\$16.66	\$16.66	\$16.70	\$100.00
Friends of Benjie E. Wimberly	11/5/2018	\$433.33	\$433.33	\$433.33	\$433.33	\$433.33	\$433.35	\$2,600.00
Bucco for Assembly	11/8/2018	\$166.66	\$166.66	\$166.66	\$166.66	\$166.66	\$166.70	\$1,000.00
Friends of Tom	11/12/2018	\$333.33	\$333.33	\$333.33	\$333.33	\$333.33	\$333.35	\$2,000.00
Melham for Belleville 2022	11/26/2018	\$15.83	\$15.83	\$15.83	\$15.83	\$15.83	\$15.85	\$95.00
Election Fund for Vijayant Pawar	11/27/2018	\$833.33	\$833.33	\$833.33	\$833.33	\$833.33	\$833.35	\$5,000.00
The Election Fund of Pat Parkins-Auguste	11/28/2018	\$21.00	\$21.00	\$21.00	\$21.00	\$21.00	\$21.00	\$126.00
Darling for Freeholder	12/5/2018	\$12.50	\$12.50	\$12.50	\$12.50	\$12.50	\$12.50	\$75.00
Keep Morris Strong - Victory Reception	12/11/2018	\$83.33	\$83.33	\$83.33	\$83.33	\$83.33	\$83.35	\$500.00

2018 Fourth Quarter Totals

\$2,974.27 \$2,974.27 \$2,974.27 \$2,974.27 \$2,974.27 \$2,974.65 \$17,846.00

2018 Year End Totals

\$50,665.00

### Pay to Play 2019 Contributions

Event/Fund	First Quarter							Fund Total
	Date	JPI	EJW	JPW	LDT	DFD	NAG	
Doug Cabana for Freeholder	1/4/2019	\$166.66	\$166.66	\$166.66	\$166.66	\$166.66	\$166.70	\$1,000.00
Bucco for Assembly 2019	1/8/2019	\$16.66	\$16.66	\$16.66	\$16.66	\$16.66	\$16.70	\$100.00
Wirths for Assembly	1/14/2019	\$41.66	\$41.66	\$41.66	\$41.66	\$41.66	\$41.70	\$250.00
Ann Grossi County Clerk 2019	1/16/2019	\$3.33	\$3.33	\$3.33	\$3.33	\$3.33	\$3.35	\$20.00
The Election Fund of Carlos Torres	1/16/2019	\$12.50	\$12.50	\$12.50	\$12.50	\$12.50	\$12.50	\$75.00
C.T.E. Matthew Moench	1/16/2019	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$300.00
EFO Loretta Gragnani	1/23/2019	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$300.00
Jim Gannon for Sheriff	1/29/2019	\$28.33	\$28.33	\$28.33	\$28.33	\$28.33	\$28.35	\$170.00
Walker for Jersey City	1/31/2019	\$16.66	\$16.66	\$16.66	\$16.66	\$16.66	\$16.70	\$100.00
Friends of Dwayne D. Warren, Esq.	2/6/2019	\$116.66	\$116.66	\$116.66	\$116.66	\$116.66	\$116.70	\$700.00
Frlneds of Tom Mastrangelo	2/21/2019	\$433.33	\$433.33	\$433.33	\$433.33	\$433.33	\$433.35	\$2,600.00
Committee to Elect Angela V. McKnight	2/21/2019	\$83.33	\$83.33	\$83.33	\$83.33	\$83.33	\$83.35	\$500.00
Bucco for Assembly 2019	2/22/2019	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$150.00
The Committee to Re-Elect Mauro G. Tucci	2/26/2019	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$150.00
Jim Gannon for Sheriff	2/26/2019	\$14.16	\$14.16	\$14.16	\$14.16	\$14.16	\$14.20	\$85.00
Bucco for Assembly 2019	2/27/2019	\$141.66	\$141.66	\$141.66	\$141.66	\$141.66	\$141.70	\$850.00
Committee to Re-Elect Casim Gomez	2/27/2019	\$33.33	\$33.33	\$33.33	\$33.33	\$33.33	\$33.35	\$200.00
Linden Victory 2019	2/28/2019	\$166.66	\$166.66	\$166.66	\$166.66	\$166.66	\$166.70	\$1,000.00
New Beginnings WNY	2/28/2019	\$166.66	\$166.66	\$166.66	\$166.66	\$166.66	\$166.70	\$1,000.00
Committee to Elect James Davis	3/6/2019	\$83.33	\$83.33	\$83.33	\$83.33	\$83.33	\$83.35	\$500.00
Walker for Jersey City	3/7/2019	\$41.66	\$41.66	\$41.66	\$41.66	\$41.66	\$41.70	\$250.00
Cryan for Senate - Joe Cryan's March Madness	3/8/2019	\$20.83	\$20.83	\$20.83	\$20.83	\$20.83	\$20.85	\$125.00
Committee to Re-Elect Octavio "Tave" Padilla	3/12/2019	\$33.33	\$33.33	\$33.33	\$33.33	\$33.33	\$33.35	\$200.00
Friends of Mayor Stanzilis	3/14/2019	\$41.66	\$41.66	\$41.66	\$41.66	\$41.66	\$41.70	\$250.00
Friends of Kathy DeFillippo	3/14/2019	\$166.66	\$166.66	\$166.66	\$166.66	\$166.66	\$166.70	\$1,000.00
Jim Gannon for Sheriff	3/19/2019	\$20.83	\$20.83	\$20.83	\$20.83	\$20.83	\$20.85	\$125.00
EFO Aura Dunn for Assembly	3/19/2019	\$83.33	\$83.33	\$83.33	\$83.33	\$83.33	\$83.35	\$500.00
Oroho for Senate	3/19/2019	\$12.50	\$12.50	\$12.50	\$12.50	\$12.50	\$12.50	\$75.00
Mike Strada for Sheriff	3/28/2019	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$300.00
First Quarter 2019 Totals		\$2,145.72	\$2,145.72	\$2,145.72	\$2,145.72	\$2,145.72	\$2,146.40	\$12,875.00

Second Quarter								
Event/Fund	Date	JPI	EWJ	JPW	LDT	DFD	NAG	Fund Total
Barbarula for Assembly	4/3/2019	\$41.66	\$41.66	\$41.66	\$41.66	\$41.66	\$41.70	\$250.00
Election Fund of Heather Darling	4/4/2019	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$150.00
Election Fund of Doug Cabana	4/4/2019	\$83.33	\$83.33	\$83.33	\$83.33	\$83.33	\$83.35	\$500.00
Green Team '19	4/4/2019	\$83.33	\$83.33	\$83.33	\$83.33	\$83.33	\$83.35	\$500.00
EFO Chris Durkin	4/10/2019	\$16.66	\$16.66	\$16.66	\$16.66	\$16.66	\$16.70	\$100.00
Britnee N. Timberlake for Assembly	4/15/2019	\$333.33	\$333.33	\$333.33	\$333.33	\$333.33	\$333.35	\$2,000.00
Barbarula for Assembly	4/16/2019	\$33.33	\$33.33	\$33.33	\$33.33	\$33.33	\$33.35	\$200.00
Krickus for Freeholder	4/24/2019	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$150.00
Friends of Benjie E. Wimberly	4/26/2019	\$250.00	\$250.00	\$250.00	\$250.00	\$250.00	\$250.00	\$1,500.00
Friends of Mark Taylor for Mayor	4/30/2019	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$300.00
EFO Tucker Kelly	5/9/2019	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$300.00
Team Venezia 2019	5/14/2019	\$166.66	\$166.66	\$166.66	\$166.66	\$166.66	\$166.70	\$1,000.00
Wirths for Assembly	5/16/2019	\$20.83	\$20.83	\$20.83	\$20.83	\$20.83	\$20.85	\$125.00
Committee to Elect Matthew Moench	5/21/2019	\$83.33	\$83.33	\$83.33	\$83.33	\$83.33	\$83.35	\$500.00
EFO Douglas Cabana	5/21/2019	\$166.66	\$166.66	\$166.66	\$166.66	\$166.66	\$166.70	\$1,000.00
EFO Kathryn A. DeFillippo	5/21/2019	\$166.66	\$166.66	\$166.66	\$166.66	\$166.66	\$166.70	\$1,000.00
Smith for Freeholder	5/22/2019	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$150.00
Election Fund Ajay Patel	5/30/2019	\$12.50	\$12.50	\$12.50	\$12.50	\$12.50	\$12.50	\$75.00
EFO Joyce Shipp - Freeman	5/30/2019	\$12.50	\$12.50	\$12.50	\$12.50	\$12.50	\$12.50	\$75.00
EFO Joseph Coyle	5/30/2019	\$12.50	\$12.50	\$12.50	\$12.50	\$12.50	\$12.50	\$75.00
EFO Richard Brescher	5/30/2019	\$12.50	\$12.50	\$12.50	\$12.50	\$12.50	\$12.50	\$75.00
Team Morris 2019 - Kathy DeFillippo	5/31/2019	\$83.33	\$83.33	\$83.33	\$83.33	\$83.33	\$83.35	\$500.00
Team Morris 2019 - Doug Cabana	5/31/2019	\$83.33	\$83.33	\$83.33	\$83.33	\$83.33	\$83.35	\$500.00
Holley for Assembly	5/31/2019	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$150.00
EFO Luis A. Quintana	5/31/2019	\$41.66	\$41.66	\$41.66	\$41.66	\$41.66	\$41.70	\$250.00
Kelley for Mayor	6/3/2019	\$83.33	\$83.33	\$83.33	\$83.33	\$83.33	\$83.35	\$500.00
Friends of Benjie E. Wimberly	6/4/2019	\$166.66	\$166.66	\$166.66	\$166.66	\$166.66	\$166.70	\$1,000.00
Committee to Elect M. Teresa Ruiz	6/11/2019	\$58.33	\$58.33	\$58.33	\$58.33	\$58.33	\$58.35	\$350.00
Bock for Alderman	6/12/2019	\$16.66	\$16.66	\$16.66	\$16.66	\$16.66	\$16.70	\$100.00
Shaw for Freeholder	6/25/2019	\$20.83	\$20.83	\$20.83	\$20.83	\$20.83	\$20.85	\$125.00
2019 2nd Quarter Totals		\$2,099.92	\$2,099.92	\$2,099.92	\$2,099.92	\$2,099.92	\$2,100.40	\$13,500.00

Third Quarter

2019 Third Quarter Totals[illegible]

Fourth Quarter

2019 Fourth Quarter Totals[illegible]

**\$46,950.00**

Pay to Play 2020 Contributions

First Quarter							
Event/Fund	Date	JPI	EJW	JPW	LDT	OFD	Fund Total
Smith for Freeholder	1/7/2020	\$293.33	\$293.33	\$293.33	\$293.33	\$293.33	\$1,800.00
Election Fund of J. Christian Bollwage	1/13/2020	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$300.00
Election Fund of Vincent Costarelli	1/27/2020	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00	\$600.00
Jim Gannon for Sheriff	2/4/2020	\$15.00	\$15.00	\$15.00	\$15.00	\$15.00	\$90.00
Committee to Re- Elect Dr. Joseph P Scarpelli	2/4/2020	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$300.00
Committee to Re- Elect Tom Evans	2/4/2020	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$300.00
Committee to Re- Elect Mauro G. Tucci	2/4/2020	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$150.00
Committee to Re- Elect Commissioner Petracco	2/4/2020	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$300.00
Bill McKay for Council	2/5/2020	\$41.66	\$41.66	\$41.66	\$41.66	\$41.66	\$250.00
EFO Loretta Gragani	2/11/2020	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$300.00
Oroho for Senate	2/12/2020	\$12.50	\$12.50	\$12.50	\$12.50	\$12.50	\$75.00
Friends of Dwayne Warren	2/13/2020	\$166.66	\$166.66	\$166.66	\$166.66	\$166.66	\$1,000.00
Friends of Tom Mastrangelo	2/18/2020	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00	\$600.00
Mattia For 1st Ward Council	2/18/2020	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$300.00
Pomares for Essex County Freeholder	2/19/2020	\$41.66	\$41.66	\$41.66	\$41.66	\$41.66	\$250.00
Bardi for Roseland	2/20/2020	\$166.66	\$166.66	\$166.66	\$166.66	\$166.66	\$1,000.00
Committee to Elect James Davis	2/21/2020	\$166.66	\$166.66	\$166.66	\$166.66	\$166.66	\$1,000.00
Election Fund of Brendan Gill	2/29/2020	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$300.00
Krickus for Freeholder	3/2/2020	\$83.33	\$83.33	\$83.33	\$83.33	\$83.33	\$500.00
The Committee to Re-Elect Josephine Garcia	3/6/2020	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$300.00
							\$0.00
							\$0.00
							\$0.00

First Quarter 2020 Totals \$1,552.46 \$1,552.46 \$1,552.46 \$1,552.46 \$1,552.46 \$1,552.46 \$9,315.00

Second Quarter							
Event/Fund	Date	JPI	EJW	JPW	LDT	OFD	Fund Total
Victory 2020	6/19/2020	\$500.00	\$500.00	\$500.00	\$500.00	\$500.00	\$3,000.00
Victory 2020	6/19/2020	\$166.66	\$166.66	\$166.66	\$166.66	\$166.66	\$1,000.00
Venezia for Mayor	6/29/2020	\$166.66	\$166.66	\$166.66	\$166.66	\$166.66	\$1,000.00
							\$0.00
							\$0.00
							\$0.00

2020 2nd Quarter Totals \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$5,000.00

Third Quarter							
Event/Fund	Date	JPI	EJW	JPW	LDT	OFD	Fund Total
Anthony Bucco for Senate	7/14/2020	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$300.00
Bucco for Senate	7/22/2020	\$266.67	\$266.67	\$266.67	\$266.67	\$266.67	\$1,600.00
Melham for Belleville 2022	8/3/2020	\$150.00	\$150.00	\$150.00	\$150.00	\$150.00	\$900.00
Victory 2020	8/21/2020	\$250.00	\$250.00	\$250.00	\$250.00	\$250.00	\$1,500.00
Election Committee of Tayfun Selen	8/21/2020	\$166.67	\$166.67	\$166.67	\$166.67	\$166.67	\$1,000.00
Election Fund of William O'Dea	9/4/2020	\$83.33	\$83.33	\$83.33	\$83.33	\$83.33	\$500.00
Committee to Elect Sandra Bolden Cunningham for Senate	9/8/2020	\$58.33	\$58.33	\$58.33	\$58.33	\$58.33	\$350.00
EFO Joe Pennacchio	9/8/2020	\$58.33	\$58.33	\$58.33	\$58.33	\$58.33	\$350.00
Friends of Tom Mastrangelo	9/8/2020	\$375.00	\$375.00	\$375.00	\$375.00	\$375.00	\$2,250.00
Pinkin for Clerk	9/9/2020	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$300.00
Tomaro for Freeholder	9/9/2020	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$300.00
Koppel for Freeholder	9/9/2020	\$66.67	\$66.67	\$66.67	\$66.67	\$66.67	\$400.00
Election Fund of Brendan Gill	9/24/2020	\$83.33	\$83.33	\$83.33	\$83.33	\$83.33	\$500.00
Election Fund of Virginia White	9/24/2020	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$300.00
Election Fund of Jerry Shi	9/24/2020	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$300.00
Election Fund of Mohin Patel	9/24/2020	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$300.00
Committee to Elect Juan M. Perez	9/30/2020	\$41.67	\$41.67	\$41.67	\$41.67	\$41.67	\$250.00
The Election Fund of Chris Durkin	9/30/2020	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$150.00
Tem Venezia 2020	9/30/2020	\$166.67	\$166.67	\$166.67	\$166.67	\$166.67	\$1,000.00
							\$0.00
							\$0.00
							\$0.00

2020 Third Quarter Totals \$2,091.67 \$2,091.67 \$2,091.67 \$2,091.67 \$2,091.67 \$2,091.67 \$12,550.00

Fourth Quarter							
Event/Fund	Date	JPI	EJW	JPW	LDT	OFD	Fund Total
Election Committee of Tayfun Selen	10/8/2020	\$266.67	\$266.67	\$266.67	\$266.67	\$266.67	\$1,600.00
Richter Hayward Barkauskas and Fitch for Borough Council	10/8/2020	\$83.33	\$83.33	\$83.33	\$83.33	\$83.33	\$500.00
Van Doren for Freeholder	10/20/2020	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$300.00
Jerry Jacobs for Elizabeth Board of Education	10/22/2020	\$41.67	\$41.67	\$41.67	\$41.67	\$41.67	\$250.00
Morris County Republican Victory PAC	10/22/2020	\$33.33	\$33.33	\$33.33	\$33.33	\$33.33	\$200.00
Election Fund of Alfred M. Anthony	10/30/2020	\$41.67	\$41.67	\$41.67	\$41.67	\$41.67	\$250.00
Friends of Benjie E. Wimberly	10/17/2020	\$166.67	\$166.67	\$166.67	\$166.67	\$166.67	\$1,000.00
Neil Carroll for Council	11/9/2020	\$20.83	\$20.83	\$20.83	\$20.83	\$20.83	\$125.00
Sheriff Jim Gannon	11/19/2020	\$41.67	\$41.67	\$41.67	\$41.67	\$41.67	\$250.00
Melham for Belleville 2022	12/7/2020	\$83.33	\$83.33	\$83.33	\$83.33	\$83.33	\$500.00
							\$0.00
							\$0.00
							\$0.00

2020 Fourth Quarter Totals \$829.17 \$829.17 \$829.17 \$829.17 \$829.17 \$829.17 \$4,975.00

2020 Year End Totals \$31,840.00



Pay to Play 2021 Contributions

Event/Fund	First Quarter						
	Date	JPI	EJW	JPW	LOT	DFD	NAG
The Re-Election Fund of Armando Fontoura for Sheriff	3/1/2021	\$166.67	\$166.67	\$166.67	\$166.67	\$166.67	\$166.65
Committee to Elect Riquelme Dalkfort	3/1/2021	\$83.33	\$83.33	\$83.33	\$83.33	\$83.33	\$83.35
Eliana Pintor Marin for State Assembly	3/1/2021	\$83.33	\$83.33	\$83.33	\$83.33	\$83.33	\$83.35
Committee to Elect M. Teresa Ruiz	3/1/2021	\$83.33	\$83.33	\$83.33	\$83.33	\$83.33	\$83.35
Victory 2021	3/17/2021	\$500.00	\$500.00	\$500.00	\$500.00	\$500.00	\$500.00
Committee to Elect Sandra Bolden Cunningham for Senate	3/17/2021	\$166.67	\$166.67	\$166.67	\$166.67	\$166.67	\$166.65
Cryan for Senate	3/18/2021	\$83.33	\$83.33	\$83.33	\$83.33	\$83.33	\$83.35
Election Fund of John Krickus	3/18/2021	\$216.67	\$216.67	\$216.67	\$216.67	\$216.67	\$216.65
Election Fund of Stephen Shaw	3/18/2021	\$216.67	\$216.67	\$216.67	\$216.67	\$216.67	\$216.65
The Committee to Elect Verelle Santaana	3/26/2021	\$41.67	\$41.67	\$41.67	\$41.67	\$41.67	\$41.65
EFO Mahesh Bhagia	3/26/2021	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00
EFO Shannon Peng	3/26/2021	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00
EFO Tom McCann	3/26/2021	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00
EFO Sparshil Patel	3/26/2021	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00
First Quarter 2021 Totals		\$1,841.67	\$1,841.67	\$1,841.67	\$1,841.67	\$1,841.67	\$1,841.65
							\$11,050.00

Event/Fund	Second Quarter						
	Date	JPI	EJW	JPW	LOT	DFD	NAG
Book for Alderman	4/8/2021	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00
Melham for Belleville	4/20/2021	\$83.33	\$83.33	\$83.33	\$83.33	\$83.33	\$83.35
Friends of Tom Mastrangelo	4/20/2021	\$208.33	\$208.33	\$208.33	\$208.33	\$208.33	\$208.35
The Election Fund of Jeffery Dublin	4/20/2021	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00
Campaign to Re-Elect Lamonia McIver	4/27/2021	\$58.33	\$58.33	\$58.33	\$58.33	\$58.33	\$58.35
Friends of Ronald L. Rice Senate Campaign Committee	4/28/2021	\$125.00	\$125.00	\$125.00	\$125.00	\$125.00	\$125.00
Team Barberio	4/30/2021	\$150.00	\$150.00	\$150.00	\$150.00	\$150.00	\$150.00
Team Venezia 2022	5/5/2021	\$166.67	\$166.67	\$166.67	\$166.67	\$166.67	\$166.65
Scutari for Senate	5/5/2021	\$433.33	\$433.33	\$433.33	\$433.33	\$433.33	\$433.35
Benson for Assembly	5/5/2021	\$433.33	\$433.33	\$433.33	\$433.33	\$433.33	\$433.35
Oroho for Senate	5/13/2021	\$16.67	\$16.67	\$16.67	\$16.67	\$16.67	\$16.65
Kelly for Council	5/13/2021	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00
Friends of Tom Mastrangelo - Assembly	5/20/2021	\$166.67	\$166.67	\$166.67	\$166.67	\$166.67	\$166.65
Committee to Elect James Davis	5/20/2021	\$33.33	\$33.33	\$33.33	\$33.33	\$33.33	\$33.35
CTE Armstead	5/20/2021	\$166.67	\$166.67	\$166.67	\$166.67	\$166.67	\$166.65
Sampson for Assembly (American Express)	5/24/2021	\$83.33	\$83.33	\$83.33	\$83.33	\$83.33	\$83.35
Committee to Re-Elect Tom Evans Commissioner	5/25/2021	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00
Wickenhaiser for Council	5/31/2021	\$41.67	\$41.67	\$41.67	\$41.67	\$41.67	\$41.65
Yeager for Council	5/31/2021	\$41.67	\$41.67	\$41.67	\$41.67	\$41.67	\$41.65
Victory 2021	6/3/2021	\$250.00	\$250.00	\$250.00	\$250.00	\$250.00	\$250.00
Ann Grossi for County Clerk	6/3/2021	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00
2021 2nd Quarter Totals		\$2,683.33	\$2,683.33	\$2,683.33	\$2,683.33	\$2,683.33	\$2,683.35
							\$16,100.00

Event/Fund	Third Quarter						
	Date	JPI	EJW	JPW	LOT	DFD	NAG
Belleville Victory 2022	7/19/2021	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00
Keep Morris Strong	7/21/2021	\$866.67	\$866.67	\$866.67	\$866.67	\$866.67	\$866.65
The Committee to Elect Lisa Palin	7/27/2021	\$125.00	\$125.00	\$125.00	\$125.00	\$125.00	\$125.00
The Committee to Elect Leonard Washington	7/27/2021	\$83.33	\$83.33	\$83.33	\$83.33	\$83.33	\$83.35
Vertrease Team 2021	7/28/2021	\$41.67	\$41.67	\$41.67	\$41.67	\$41.67	\$41.65
Belleville Victory 2022	7/29/2021	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00
Election Fund of William O'Dea	8/4/2021	\$41.67	\$41.67	\$41.67	\$41.67	\$41.67	\$41.65
Cattarelli for Governor	8/23/2021	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00
Book for Alderman	8/23/2021	\$41.67	\$41.67	\$41.67	\$41.67	\$41.67	\$41.65
Team Irvington Strong 2022	9/8/2021	\$416.67	\$416.67	\$416.67	\$416.67	\$416.67	\$416.65
Team Venezia 2022	9/14/2021	\$166.67	\$166.67	\$166.67	\$166.67	\$166.67	\$166.65
Victory 2021	9/14/2021	\$250.00	\$250.00	\$250.00	\$250.00	\$250.00	\$250.00
Friends of Tom Mastrangelo	9/14/2021	\$333.33	\$333.33	\$333.33	\$333.33	\$333.33	\$333.35
Weber Keiser 2021	9/20/2021	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00
Middlesex County Democratic Organization	9/22/2021	\$41.67	\$41.67	\$41.67	\$41.67	\$41.67	\$41.65
Committee to Elect Juan M. Perez	9/23/2021	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00	\$25.00
Committee to Elect Sandra Bolden Cunningham for Senate	9/22/2021	\$58.33	\$58.33	\$58.33	\$58.33	\$58.33	\$58.35
Committee to Elect Sandra Bolden Cunningham for Senate	9/29/2021	\$166.67	\$166.67	\$166.67	\$166.67	\$166.67	\$166.65
Oroho for Senate	9/30/2021	\$12.50	\$12.50	\$12.50	\$12.50	\$12.50	\$12.50
2021 Third Quarter Totals		\$2,870.85	\$2,870.85	\$2,870.85	\$2,870.85	\$2,870.85	\$2,870.75
							\$17,225.00

Event/Fund	Fourth Quarter						
	Date	JPI	EJW	JPW	LOT	DFD	NAG
Keep Morris Strong	10/4/2021	\$433.33	\$433.33	\$433.33	\$433.33	\$433.33	\$433.35
Rovell Vision 2020 and Beyond	10/12/2021	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00
Christy Lazarow for West Caldwell Township Council	10/13/2021	\$41.67	\$41.67	\$41.67	\$41.67	\$41.67	\$41.65
Jessica Almeida for West Caldwell Township Council	10/13/2021	\$41.67	\$41.67	\$41.67	\$41.67	\$41.67	\$41.65
Vision for Montville Schools	10/14/2021	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00
The Committee to Elect James Davis	10/18/2021	\$83.33	\$83.33	\$83.33	\$83.33	\$83.33	\$83.35
Committee to Elect Eileen Flekman	10/20/2021	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00
Committee to Elect M. Teresa Ruiz	10/20/2021	\$83.33	\$83.33	\$83.33	\$83.33	\$83.33	\$83.35
The Committee to Elect Juan Rivera Jr. Essex County Register	10/20/2021	\$33.33	\$33.33	\$33.33	\$33.33	\$33.33	\$33.35
Sampson for Assembly	10/26/2021	\$83.33	\$83.33	\$83.33	\$83.33	\$83.33	\$83.35
Wickenhaiser for Council	11/1/2021	\$41.67	\$41.67	\$41.67	\$41.67	\$41.67	\$41.65
Friends of Sheriff Gannon	11/9/2021	\$41.67	\$41.67	\$41.67	\$41.67	\$41.67	\$41.65
The Committee to Elect James Spargo	11/9/2021	\$433.33	\$433.33	\$433.33	\$433.33	\$433.33	\$433.35
Melham for Belleville	11/30/2021	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00
2021 Fourth Quarter Totals		\$1,516.66	\$1,516.66	\$1,516.66	\$1,516.66	\$1,516.66	\$1,516.70
							\$9,100.00

2021 Year End Totals							\$33,475.00
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Pay to Play 2022 Contributions

Event/Fund	First Quarter									
	Date	JPI	EW	JPW	LDT	DFD	NAG	Fund Total		
Ann Gross for County Clerk	1/12/2022	\$16.66	\$16.66	\$16.66	\$16.66	\$16.66	\$16.70	\$100.00		
Election Fund of J. Christian Bollwege	1/18/2022	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$300.00		
Election Fund of Michael J. DePiero	1/19/2022	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$300.00		
EFO Christian E. Barranco	1/21/2022	\$16.66	\$16.66	\$16.66	\$16.66	\$16.66	\$16.70	\$100.00		
Election Fund of Justin Musella	1/25/2022	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$300.00		
The Election Fund of Patricia Perkins-Auguste	1/26/2022	\$33.33	\$33.33	\$33.33	\$33.33	\$33.33	\$33.35	\$200.00		
Committee to Re-Elect Wayne Richardson	2/8/2022	\$166.66	\$166.66	\$166.66	\$166.66	\$166.66	\$166.70	\$1,000.00		
Joseph N. DiVincenzo, Jr. for Essex County Executive	2/15/2022	\$500.00	\$500.00	\$500.00	\$500.00	\$500.00	\$500.00	\$3,000.00		
Friends of Jamie Barberio	2/15/2022	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$300.00		
Committee to Elect M. Teresa Ruiz	2/17/2022	\$166.66	\$166.66	\$166.66	\$166.66	\$166.66	\$166.70	\$1,000.00		
Team Irvington Proud 2022	2/28/2022	\$166.66	\$166.66	\$166.66	\$166.66	\$166.66	\$166.70	\$1,000.00		
Election Fund of Douglas R. Cabana	3/1/2022	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$300.00		
Bramnick for Senate	3/1/2022	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00	\$600.00		
The Committee to Re-Elect Anibal Ramos, Jr.	3/3/2022	\$41.66	\$41.66	\$41.66	\$41.66	\$41.66	\$41.70	\$250.00		
Election Fund of Patrick Council for South Ward	3/3/2022	\$41.66	\$41.66	\$41.66	\$41.66	\$41.66	\$41.70	\$250.00		
The Election Fund of Patricia Perkins-Auguste	3/4/2022	\$133.33	\$133.33	\$133.33	\$133.33	\$133.33	\$133.35	\$800.00		
Neglia for Council	3/15/2022	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$300.00		
Mike Strada for Sheriff	3/17/2022	\$13.33	\$13.33	\$13.33	\$13.33	\$13.33	\$13.35	\$80.00		
Cryan for Senate	3/22/2022	\$41.66	\$41.66	\$41.66	\$41.66	\$41.66	\$41.70	\$250.00		
EFO Yvonne Lopez	3/22/2022	\$83.33	\$83.33	\$83.33	\$83.33	\$83.33	\$83.35	\$500.00		
Orange Forward 2024	3/28/2022	\$83.33	\$83.33	\$83.33	\$83.33	\$83.33	\$83.35	\$500.00		
First Quarter 2022 Totals		\$1,904.93	\$1,904.93	\$1,904.93	\$1,904.93	\$1,904.93	\$1,905.35	\$11,430.00		

	Second Quarter							Fund Total
	Date	JPI	EW	JPW	LDI	DFD	NAG	
Committee to Elect Sandra Bolden Cunningham for Senate	4/12/2022	\$166.66	\$166.66	\$166.66	\$166.66	\$166.66	\$166.70	\$1,000.00
Election Fund of Patrick Council for South Ward	4/14/2022	\$166.66	\$166.66	\$166.66	\$166.66	\$166.66	\$166.70	\$1,000.00
Campos for Councilman	4/14/2022	\$83.33	\$83.33	\$83.33	\$83.33	\$83.33	\$83.35	\$500.00
Team Veneria 2022	4/20/2022	\$166.67	\$166.67	\$166.67	\$166.67	\$166.67	\$166.65	\$1,000.00
Committee to Elect Cavadas and Bowser	4/20/2022	\$166.67	\$166.67	\$166.67	\$166.67	\$166.67	\$166.65	\$1,000.00
Melham for Belleville 2022	4/20/2022	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00	\$600.00
McCartney for Mayor 2022	4/26/2022	\$41.66	\$41.66	\$41.66	\$41.66	\$41.66	\$41.70	\$250.00
Election Fund of Christine Myers	4/29/2022	\$166.66	\$166.66	\$166.66	\$166.66	\$166.66	\$166.70	\$1,000.00
Committee to Elect M. Teresa Ruiz	5/4/2022	\$83.33	\$83.33	\$83.33	\$83.33	\$83.33	\$83.35	\$500.00
Team Irvington Proud 2022	5/5/2022	\$125.00	\$125.00	\$125.00	\$125.00	\$125.00	\$125.00	\$750.00
Sumter for Assembly	5/9/2022	\$83.33	\$83.33	\$83.33	\$83.33	\$83.33	\$83.35	\$500.00
Luciano for Commissioner	5/11/2022	\$41.66	\$41.66	\$41.66	\$41.66	\$41.66	\$41.70	\$250.00
Asmeret Ghebremichael for Council	5/13/2022	\$33.33	\$33.33	\$33.33	\$33.33	\$33.33	\$33.35	\$200.00
Election Fund of Douglas R. Cabana	5/16/2022	\$433.33	\$433.33	\$433.33	\$433.33	\$433.33	\$433.35	\$2,600.00
Election Fund of Patrick Council for South Ward	5/19/2022	\$41.67	\$41.67	\$41.67	\$41.67	\$41.67	\$41.65	\$250.00
Election Fund of William O'Dea	5/23/2022	\$833.33	\$833.33	\$833.33	\$833.33	\$833.33	\$833.35	\$5,000.00
Team Davis 2022	5/24/2022	\$166.67	\$166.67	\$166.67	\$166.67	\$166.67	\$166.65	\$1,000.00
Victory 2022	6/6/2022	\$1,666.67	\$1,666.67	\$1,666.67	\$1,666.67	\$1,666.67	\$1,666.65	\$10,000.00
Team Baraka	6/7/2022	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$300.00
Committee to Elect Matthew Moench 2023	6/21/2022	\$166.67	\$166.67	\$166.67	\$166.67	\$166.67	\$166.65	\$1,000.00
Friends of Tom Mastrangelo	6/27/2022	\$41.67	\$41.67	\$41.67	\$41.67	\$41.67	\$41.65	\$250.00
Criegwiden for Mayor	6/27/2022	\$83.34	\$83.34	\$83.34	\$83.34	\$83.34	\$83.30	\$500.00
Committee to Re-elect Anibal Ramos, Jr.	6/28/2022	\$83.34	\$83.34	\$83.34	\$83.34	\$83.34	\$83.30	\$500.00
Committee to Elect James Davis	6/30/2022	\$166.67	\$166.67	\$166.67	\$166.67	\$166.67	\$166.65	\$1,000.00
Shaw for Commissioner								\$0.00
	\$5,199.99	\$5,199.99	\$5,199.99	\$5,199.99	\$5,199.99	\$5,199.99	\$5,200.05	\$31,200.00

	Fourth Quarter							Fund Total	
	Event/Fund	Date	JPL	ELW	JPW	LDI	DFD		NAG
The Committee to Elect Juan Rivera		10/4/2022	\$33.33	\$33.33	\$33.33	\$33.33	\$33.33	\$33.35	\$200.00
Raj Mukherji for Senate		10/4/2022	\$166.67	\$166.67	\$166.67	\$166.67	\$166.67	\$166.65	\$1,000.00
Committee to Re-Elect Ray Grabowski for Council		10/5/2022	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$300.00
Lauren Murphy for Clifton Council		10/5/2022	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$300.00
Committee to Elect Dominic Ianarella		10/5/2022	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$300.00
Kolodziej for Council		10/5/2022	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$300.00
Frank Kasper for Clifton Council		10/5/2022	\$83.34	\$83.34	\$83.34	\$83.34	\$83.34	\$83.30	\$500.00
Vasquez for Council and Norton for Council		10/6/2022	\$83.34	\$83.34	\$83.34	\$83.34	\$83.34	\$83.30	\$500.00
Renee C. Burgess for Senate		10/6/2022	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$300.00
Re-Election Fund of Dr. Joseph P. Scarpelli		10/10/2022	\$58.34	\$58.34	\$58.34	\$58.34	\$58.34	\$58.30	\$350.00
EFO Joe Pernacchio		10/10/2022	\$66.67	\$66.67	\$66.67	\$66.67	\$66.67	\$66.65	\$400.00
BetterBelleville BOE		10/24/2022	\$116.67	\$116.67	\$116.67	\$116.67	\$116.67	\$116.65	\$700.00
Jim Gannon for Sheriff		10/26/2022	\$33.34	\$33.34	\$33.34	\$33.34	\$33.34	\$33.30	\$200.00
Ann Grossi for County Clerk		10/26/2022	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$300.00
Committee to Elect Angela V. McKnight		11/3/2022	\$41.67	\$41.67	\$41.67	\$41.67	\$41.67	\$41.65	\$250.00
Committee to Elect Michael J. Silva		11/9/2022	\$20.84	\$20.84	\$20.84	\$20.84	\$20.84	\$20.80	\$125.00
Orolio for Senate		11/15/2022	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$300.00
Luciano for Commissioner		11/18/2022	\$166.67	\$166.67	\$166.67	\$166.67	\$166.67	\$166.65	\$1,000.00
Steinhart for Senate		11/18/2022	\$41.66	\$41.66	\$41.66	\$41.66	\$41.66	\$41.70	\$250.00
Election Fund of Heather Darling		12/2/2022	\$41.66	\$41.66	\$41.66	\$41.66	\$41.66	\$41.70	\$250.00
Romano for Commissioner		12/6/2022	\$83.34	\$83.34	\$83.34	\$83.34	\$83.34	\$83.30	\$500.00
Melham for Belleville 2025		12/20/2022	\$250.00	\$250.00	\$250.00	\$250.00	\$250.00	\$250.00	\$1,500.00
Election Committee of Taryn Selen									
2022 Fourth Quarter Totals			\$1,687.54	\$1,687.54	\$1,687.54	\$1,687.54	\$1,687.54	\$1,687.30	\$10,125.00

## **APPLICANT/PROPOSER'S QUALIFICATIONS AND REPRESENTATIONS**

The Applicant/Proposer makes the following statements and representations as part of the proposal:

1. Applicant/Proposer (firm name or individual): \_\_\_\_\_

Inglesino, Webster, Wyciskala & Taylor, LLC

2. Address: 600 Parsippany Road, Suite 204, Parsippany, NJ 07054

3. Federal Employer Identification Number: 27-2537561

4. How long have you been in business? 12 years

5. How long at present address? 12 years

6. If incorporated, state date of incorporation and in what state incorporated and designate whether a Not-For-Profit corporation or other classification. (If not a domestic corporation, attach a copy of the Certificate of Authority issued by the Secretary of State of New Jersey pursuant to the General Corporation Law).

New Jersey, May 12, 2010

7. List below names and addresses of all officers of the Corporation (attach additional sheet(s) if necessary):

<u>Name</u>	<u>Address</u>	<u>Title</u>
John P. Inglesino	1715 Route 46, Apt. 28, Parsippany, NJ 07054	Managing Partner
Elnardo J. Webster, II	25 Sequoia Drive, Cedar Grove, NJ 07009	Equity Partner
Lisa D. Taylor	6161 Via Venetia North, Delray Beach, FL 33484	Equity Partner
John P. Wyciskala	131 Kenilworth Rd, Mountain Lakes, NJ 07046	Equity Partner
Denis F. Driscoll	5 Alpine Drive, Denville, NJ 07834	Equity Partner
Nicholas A. Grieco	39 Windsor Place, Essex Fells, NJ 07021	Equity Partner

**APPLICANT/PROPOSER'S QUALIFICATIONS AND REPRESENTATIONS**

7a. List below the names and addresses of all members of the Board of Directors.

<u>Name</u>	<u>Address</u>	<u>Title</u>
N/A		

7b. Complete the following as to any stockholder holding 10% or more of the issued and outstanding stock. If any stockholder is another corporation, attach a rider giving the answers to questions 1 through 7b with respect to that corporation.

<u>Name</u>	<u>Address</u>	<u># Shares Held</u>	<u>% Shares Issued</u>
-------------	----------------	----------------------	------------------------

N/A

7c. Has any corporation, partnership, association or individual, other than the stockholder(s) herein set forth, any beneficial interest, directly or indirectly in the stock held by said stockholders? \_\_\_\_\_ Yes   X   No

If answer is "yes" state the name and address of the corporation, partnership association or individual having such beneficial interest and specify the nature of such interest. If such beneficial interest is held by a corporation, attach rider giving answers as required in questions 1 through 7b with respect to that corporation.

**APPLICANT/PROPOSER'S QUALIFICATIONS AND REPRESENTATIONS**

8. Are you a partnership? No

If so, list names and addresses of all partner (attach additional sheet(s) if necessary).

9. If you are doing business under a trade name, give state and country in which certificate is filed.

N/A

10. Average number of employees: 34

11. Have you ever bid or submitted a proposal on County of Essex business under another name? yes If the answer is yes, list below the name or names.

Inglesino, Pearlman & Wyciskala, LLC  
Inglesino, Pearlman, Wyciskala & Taylor, LLC  
Inglesino, Wyciskala & Taylor, LLC  
Grieco & DeFilippo, LLC

12. Have you any outstanding bids or proposals for contracts with the County of Essex? no If the answer is yes, please list them.

Subject

Requesting Agency



### APPLICANT/PROPOSER'S QUALIFICATIONS AND REPRESENTATIONS

13. Have you any current contract awards from the County? no  
If the answer is yes, please list them including the amount of the award.

<u>Subject</u>	<u>Amount</u>	<u>Awarding Agency</u>
----------------	---------------	------------------------

14. Describe any other contracts for professional services which you have entered into with the County of Essex within the past three (3) years beginning with the most recent to least recent (include agency or department name, brief description of the department contact person's name and telephone number). Applicant need not provide more than five (5) such descriptions. Attach additional sheet(s) as required.

Commitment and disciplinary hearings at the Essex County Hospital Center and approved attorney (firm) for various legal topics.

15. Bank references.

Darsit Dave  
TD Bank, Parsippany, NJ  
(973) 257-0431

16. Statement of financial conditions (please attach most recent audit report or annual financial statement).

To be supplemented. Inglesino, Webster, Wyciskala & Taylor, LLC is not a public corporation.

## **APPLICANT/PROPOSER'S QUALIFICATIONS AND REPRESENTATIONS**

17. That the Applicant/Proposer and each person signing on behalf of any Applicant/Proposer certifies, and in the case of a joint proposal, each party thereto certifies as to its own organization, under penalty of perjury, that to the best of his/her knowledge and belief:
  - (a) The prices in the proposal have been arrived at independently without collusion, consultation, communication, or agreement for the purpose of restricting competition as to any matter relating to such prices with any other proposer or with any competitor;
  - (b) Unless otherwise required by law, the prices which have been quoted in the proposal have not been knowingly disclosed by the Applicant/Proposer and will not knowingly be disclosed by the Applicant/Proposer prior to opening, directly or indirectly, to any other Applicant/Proposer or to any competitor;
  - (c) No attempt has made or will be made by the Applicant/Proposer to induce any other person, partnership or corporation to submit or not to submit a proposal for the purpose of restricting competition;
  - (d) That no freeholder or other officer or employee or person whose salary is payable in whole or in part from the County Treasury is directly or indirectly interested in the proposal, or in the supplies, materials, equipment, work, or labor to which it relates, or in any of the profits thereof; and
  - (e) That said Applicant/Proposer is not in arrears to the County of Essex upon any debt or contract, and is not a defaulter, as surety or otherwise, upon any obligation to the County of Essex, and has not been declared not responsible, or disqualified, by any agency of the County of Essex or State of New Jersey. Nor is there any proceeding pending relating to the responsibility or qualification of the Applicant/Proposer to receive public contracts except: (if none, Applicant/Proposer will insert "none").
18. That the Applicant/Proposer, if an individual, is of lawful age; that the Applicant/Proposer is the only one interested in this proposal; and that no person, firm or corporation other than that named has any interest in the proposal, or in the contract proposed to be taken.

## APPLICANT/PROPOSER'S QUALIFICATIONS AND REPRESENTATIONS

19. That the Applicant/Proposer fully understands and submits its proposal with the specific knowledge that:
  - (a) All proposals must be approved by the County of Essex; and
  - (b) In the event Applicant/Proposer's proposal is accepted and receives all necessary approvals, the proposal will be incorporated into a contract containing provisions provided by the County of Essex, and that the resultant contract must be approved as to form by the County Counsel of the County of Essex, approved by the Board of Chosen Freeholders of the County of Essex.
20. That the Applicant/Proposer certifies that it is duly licensed to do business in the State of New Jersey and agrees to obtain all necessary permits and/or licenses required by law or regulation for the performance of any contract awarded and to obtain necessary insurance coverage as directed by the County of Essex.
21. That the Applicant/Proposer will not alter the personnel assignments shown in the proposal without the written consent of the County.

**APPLICANT/PROPOSER'S QUALIFICATIONS AND REPRESENTATIONS**

The following affidavit must be subscribed and sworn to before a Notary Public or Commissioner of Deeds. (If the applicant is an individual he must be the subscriber; if applicant is a partnership, one of the partners must be the subscriber; if applicant is a corporation, the affidavit must be subscribed by an officer of the corporation who must state what office he holds).

STATE OF NEW JERSEY :

ss:

AFFIDAVIT

COUNTY OF Morris :

The undersigned hereby certifies to the truth and accuracy of all statements, answers and data contained in this proposal and application, and hereby authorizes the County of Essex to make any necessary examination or inquiry in order to make a determination as to his qualifications and responsibility. The undersigned has examined all parts of the Request for Proposal and understands that it is completely discretionary with the County officials whether to accept, reject, or negotiate its proposal submitted pursuant thereto.

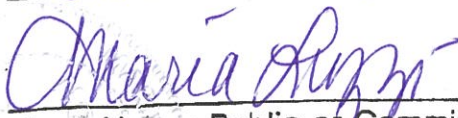
  
\_\_\_\_\_  
Signature of Applicant

Nicholas A. Grieco, Esq., Partner

\_\_\_\_\_  
Title

Sworn to before me this

10th day of January  
2023.

  
\_\_\_\_\_  
(Seal) Notary Public or Commissioner of Deeds

MARIA LUZZI  
NOTARY PUBLIC OF NEW JERSEY  
Commission # 50123474  
My Commission Expires 2/26/2025

### DISCLOSURE STATEMENT

The attention of prospective vendors is drawn to the provisions of the Local Government Ethics Law (N.J.S.A. 40A:9-22-1, et seq.) which prohibits a County Officer or employee or member of his/her immediate family from having an interest in a business organization or engaging in any business transaction, or professional activity which is in substantial conflict with the proper discharge of his/her duties in the public interest.


In furtherance thereof, every vendor must disclose below, being an Essex County officer or employee or whether an immediate family member is an Essex County officer or employee. If the vendor is a business organization, then disclosure shall be made with respect to anyone having an interest in the business and their immediate family members.

Please answer the following:

Is the vendor or a member of the vendor's immediate family, or anyone having an interest in the vendor's business organization including their immediate family members, an officer or employee of Essex County?

NO \_\_\_\_\_ YES   X   \_\_\_\_\_

S/



\* President, Vice President or Signature of  
Authorized Representative

Nicholas A. Grieco, Esq.

Print Name

Partner

Title

If yes, provide the name of the individual and identify the position held, below, and notify in writing the Office of County Counsel, Hall of Records, 465 Dr. Martin Luther King, Jr. Blvd., Room 535, Newark, NJ 07102. (Attach a copy of the correspondence to this form).

Clarissa Grieco - Program Coordinator

Essex County Special Child Services

NOTE: All terms used herein are to be construed in accordance with their meaning under the Local Government Ethics Law, cited above.



600 PARSIPPANY ROAD, SUITE 204  
PARSIPPANY, NEW JERSEY 07054  
T (973) 947-7111  
FAX (973) 887-2700  
www.iwwt.law

NICHOLAS A. GRIECO  
Direct: (973) 947-7125  
ngrieco@iwwt.law

January 10, 2023

Office of County Counsel  
Hall of Records  
465 Dr. Martin Luther King Jr. Blvd.  
Room 535  
Newark, NJ 07102

RE: Contract for Professional Legal Services  
Abdul-Ahad, et al. v. Essex County Sheriff's Office, et al.  
Civil Action No. 2:20-cv-15602-JMV-JAD

Dear Sir/Madam:

Please be advised that my wife Clarissa Grieco is employed as a Program Coordinator by the Essex County Special Child Services located in East Orange, New Jersey.

Thank you for your courtesy in this regard.

Very truly yours,

Nicholas A. Grieco

NAG/ml



## AMERICANS WITH DISABILITIES ACT

### EQUAL OPPORTUNITY FOR INDIVIDUALS WITH DISABILITIES

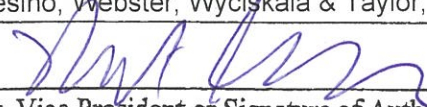
*The contractor and the County of Essex, (hereafter "Owner") do hereby agree that the provisions of Title 11 of the Americans With Disabilities Act of 1990 (the "Act") (42 U.S.C. §121.01 et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs and activities provided or made available by public entities, and the rules and regulations promulgated pursuant thereto, are made a part of this contract. In providing any aid, benefit, or service on behalf of the Owner pursuant to this contract, the contractor agrees that the performance shall be in strict compliance with the Act. In the event the contractor, its agents, servants, employees, or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the contractor shall defend the Owner in any action or administrative proceeding commenced pursuant to this Act. The contractor shall indemnify, protect, and save harmless the Owner, its agents, servants, and employees from and against any and all suits, claims, losses, demands, or damages of whatever kind or nature arising out of or claimed to arise out of the alleged violation. The contractor shall, at its own expense, appear, defend, and pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the Owner's grievance procedure, the contractor agrees to abide by any decision of the Owner which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the Owner, or if the Owner incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the contractor shall satisfy and discharge the same at its own expense.*

*The Owner shall, as soon as practicable after a claim has been made against it, give written notice thereof to the contractor along with full and complete particulars of the claim. If any action or administrative proceeding is brought against the Owner or any of its agents, servants, and employees, the Owner shall expeditiously forward or have forwarded to the contractor every demand, complaint, notice, summons, pleading, or other process received by the Owner or its representatives.*

*It is expressly agreed and understood that any approval by the Owner of the services provided by the contractor pursuant to this contract will not relieve the contractor of the obligation to comply with the Act and to defend, indemnify, protect, and save harmless the Owner pursuant to this paragraph.*

*It is further agreed and understood that the Owner assumes no obligation to indemnify or save harmless the contractor, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the contractor expressly understands and agrees that the provisions of this indemnification clause shall in no way limit the contractor's obligations assumed in this Agreement, nor shall they be construed to relieve the contractor from any liability, nor preclude the Owner from taking any other actions available to it under any other provisions of this Agreement or otherwise at law.*

SI/ Inglesino, Webster, Wyciskala & Taylor, LLC

  
\_\_\_\_\_  
President, Vice President or Signature of Authorized Representative

Nicholas A. Grieco, Esq.  
Print Name

Partner  
Title

1/10/23  
Date

Certification 45296  
**CERTIFICATE OF EMPLOYEE INFORMATION REPORT**

**RENEWAL**

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of **15-AUG-2013 to 15-AUG-2024**

INGLESINO, WEBSTER, WYCISKALA,  
600 PARSIPPANY ROAD, SUITE 204  
PARSIPPANY NJ 07054



*Ford M. Scudder*

FORD M. SCUDDER  
State Treasurer



01/12/15

Taxpayer Identification# 272-537-561/000

Dear Business Representative:

Congratulations! You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

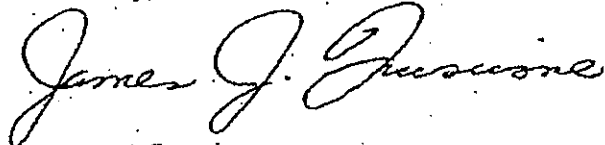
Additionally, please note that State law requires all contractors and subcontractors with Public agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 92 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.

If you have any questions or require more information, feel free to call our Registration Hotline at (609)292-8292.

I wish you continued success in your business endeavors.

Sincerely,



James J. Fruscione  
Director  
New Jersey Division of Revenue

STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE		DEPARTMENT OF TREASURY/ DIVISION OF REVENUE PO BOX 262 TRENTON, NJ 08646-0252
TAXPAYER NAME:	TRADE NAME:	
INGLESINO, WEBSTER, WYCISKALA & TAYLOR		
ADDRESS:	SEQUENCE NUMBER:	
600 PARSIPPANY ROAD	1562435	
PARSIPPANY, NJ 07054-3715		
EFFECTIVE DATE:	ISSUANCE DATE:	
05/12/10	01/12/15	
Director New Jersey Division of Revenue		
FORM-BRC 104-681-B2006-41V		